APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ACADEMIC HEIGHTS PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330507
3	SCHOOL CODE (IF APPLICABLE)	16228
4	COMPLETE ADDRESS WITH PIN CODE	PATEWA, NAWAPARA, ABHANPUR, RAIPUR , CHATTISGARH - 493885
5	PRINCIPAL NAME	Mr. JITENDRA KUMAR DASH
6	PRINCIPAL QUALIFICATION	MCA., B.ED
7	SCHOOL EMAIL ID	ahps5183.cbse@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6262333735, 7470633735

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://nawapara.academicheights.in/wp- content/uploads/2023/10/Affiliation-Status- of-AHPS-Nawapara.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://nawapara.academicheights.in/wp- content/uploads/2022/05/Society- Registration.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://nawapara.academicheights.in/wp-content/uploads/2022/12/nawapara-noc.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://nawapara.academicheights.in/wp-content/uploads/2022/12/nawapara-recognition.pdf	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://nawapara.academicheights.in/wp- content/uploads/2022/05/Building- Certificate.pdf	

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://nawapara.academicheights.in/wp- content/uploads/2022/05/Fire-Safety- Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://nawapara.academicheights.in/wp- content/uploads/2022/05/Deo- Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://nawapara.academicheights.in/wp- content/uploads/2022/05/Safe-Drinking-Water- Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://nawapara.academicheights.in/wp-content/uploads/2022/05/Fee-Structure-2022-23.pdf
2	ANNUAL ACADEMIC CALENDER	https://nawapara.academicheights.in/wp-content/uploads/2022/05/AHPS-ANNUAL-CALENDAR-2022-23.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://nawapara.academicheights.in/wp-content/uploads/2022/05/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://nawapara.academicheights.in/wp-content/uploads/2022/05/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD	

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D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. JITENDRA KUMAR DASH
2	TOTAL NO. OF TEACHERS	19
	PGT	0
	TGT	8
	PRT	10
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	N/A	N/A	N/A	N/A	N/A

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	N/A	N/A	N/A	N/A	N/A

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15054
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 816

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 337
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=PxzY52b0wdk